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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Shimp, et al.

Examiner: Casey Hagopian

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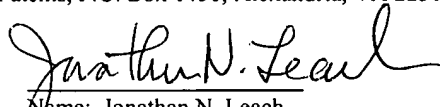
Filing Date: October 8, 2003

Title: COUPLING AGENTS FOR ORTHOPEDIC BIOMATERIALS

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on February 27, 2006.


  
Name: Jonathan N. Leach

Sir:

**RESPONSE TO RESTRICTION REQUIREMENT**

This paper is being provided in response to the Restriction Requirement dated November 25, 2005, for the above-captioned U.S. patent application. Applicants hereby select **Group V** corresponding to claims 34-44, 48-53 and 56-58. Please charge any fees associated with this filing, or apply any credits, to our Deposit Account No. 03-1721.

Respectfully submitted,  
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